

LIMITED ENTRY: 350 RUNS  
ENTRY METHOD: FIRST RECEIVED

**ENTRIES WILL OPEN Friday, May 5, 2023 at 8:00 am** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE Wednesday, July 5, 2023 at 11:59 pm**, after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. [Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.]

**\*\*ALL TIMES IN THIS PREMIUM LIST REFER TO PACIFIC TIME.**



Licensed by the AKC

### **AKC All-Breed AGILITY TRIALS**

*This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program*

**PCSC: Thursday, July 13, 2023** Event # 2023017211

**VCSWC: Friday, July 14, 2023** Event # 2023731905

**STONE PONY RANCH, 13650 BROADWAY RD  
MOORPARK, CA 93021**

**Outdoors, on grass – ring size 100 x 100'**

**In the case of inclement weather - trial may be moved to 90 x 110 dirt fields**

### **\*\*\*NIGHT TRIAL\*\*\***

**Trial Hours:**

**Wednesday & Thursday – 3:00pm to 10:00pm**

**(Actual start times will be decided after entries close)**

**Judge:**

**Geoff Teare – Grand Junction, CO**



#### **CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary

**OFFICERS OF POODLE CLUB OF SOUTHERN CALIFORNIA**

President ..... Catherine Gouse  
Vice President ..... Pamela Francis  
Secretary..... Johnny Shoemaker, 5989 Sierra Medina Ave, Las Vegas, NV 89139  
Treasurer..... Nancy Must

**OFFICERS OF THE VENTURA COUNTY SCENT WORK CLUB**

President ..... Wendy Howard  
Vice President..... Julie Sandoval  
Secretary..... Sharon Kihara: 1845 Purdue Ave. Apt 1, West Los Angeles, CA 90025-5592  
Treasurer..... Daneen Fox

**EVENT COMMITTEE FOR PCSC & VCSWC**

Daneen Fox, Julie Sandoval, Sharon Kihara, Wendy Howard, Lynn Ehrenberg, Larry Ribbeck,  
and all members of PCSC & VCSWC in attendance

TRIAL CHAIRPERSONS	TRIAL SECRETARY
Daneen Fox – Chair 35640 Crown Valley Rd Acton, CA 93510 818-585-8057 Email: <a href="mailto:DaneenFox@aol.com">DaneenFox@aol.com</a>	Julie Sandoval P.O Box 552 Acton CA 93510 <b>DAY OF TRIAL ONLY #- 818-399-6778</b> Email: <a href="mailto:spragility@gmail.com">spragility@gmail.com</a> <b>Premiums &amp; Online Entries:</b> <a href="http://www.WWDAT.US">www.WWDAT.US</a>

**JUDGE AND CLASSES**

Geoff Teare #97761 2578 I Rd Grand Junction, CO 81505-9531	
Thu – ALL STD, ALL JWW, T2B, Premier STD	Fri – ALL STD, ALL JWW, All FAST, Premier JWW

Jump height/ Run order subject to change.

**VETERINARIAN ON CALL**

**Pet Emergency Clinic.....805-492-2436**  
2967 N. Moorpark Rd., Thousand Oaks, CA 91360  
Open 24 hrs/7 days per week

**Directions: Head toward Happy Camp Rd on Broadway Rd. Turn left onto Happy Camp Rd. Continue on Walnut Cyn Rd. (CA-23), turn left onto Spring Rd. Turn left onto New Los Angeles Ave (CA-118, CA-23) Take ramp onto CA-23 South. Exit #17 Olsen Rd. continue to N. Moorpark Rd. turn left. Pet Clinic is on the right.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**MEASURING & JUMP HEIGHT CARD INFORMATION**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog if your dog needs to be officially measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during the day of show check-in. However, it is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running. **Regulations for Agility Trials, Chapter 2, Section 4.**

**MOVE-UPS**

**All pre-show move ups** The AKC requires move-ups to be in writing. You may send an email for a move-up to [spragility@gmail.com](mailto:spragility@gmail.com) with your name, your dog's call name, the name & date of the trial and what class you want the dog to be moved to. **Day-to-Day Move-ups:** Move-ups from day-to-day at a set of back-to-back agility trials shall be at the discretion of the club. The request to move up must be made in writing at the trial site to the Trial Secretary not later than the day preceding the event. It is permissible for an exhibitor to request a day-to-day move-up in person for the following day on a trial day of which he/she did not show their dog. The exhibitor may have someone else on-site fill out/sign the form as their representative. **There will be day-to-day move-ups at the show,** provided the Trial Secretary receives them within **15 minutes after the end of the last class.** There will be no move-ups in the morning before the start of the trial. **EXCEPTION:** A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from the Novice "A" class to the Novice "B" class. **Move Down:** After the close of entries a dog may be moved down in its class level (i.e. Master to Excellent). The request must be in writing and submitted to the trial secretary at least 30 minutes prior to the start of the trial.

## RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded in each jump height division in each class as follows:

*First Place – Blue, Second Place – Red, Third Place – Yellow, Fourth Place – White*

A New Title rosette will be awarded to all dog and handler teams finishing a title, while quantities are available. A MACH rosette will be awarded to all dog and handler teams that attain their MACH. A PACH rosette will be awarded to all dog and handler teams that attain their PACH. A flat green ribbon will be awarded to all dogs that earn a qualifying score. **All prizes, awards and ribbons must be picked up before the end of the show. No ribbons, etc., will be mailed after the show.**

## VOLUNTEER FORM

Please step in and volunteer when you can. Volunteers make trials fun and run smoothly.

## NOTICE TO EXHIBITORS

**All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).**

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The PCSC & VCSWC and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The PCSC & VCSWC reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the PCSC & VCSWC, or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

**This club does not agree to arbitration as stated on the AKC Entry Form.**

### REFUNDS

**No refunds will be given for overpayment of \$6.00 or less.**

**No entry fee will be refunded** if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, a public emergency, act of a public enemy, weather or any other cause beyond the control of the organizing committee.

**No entry fee will be refunded** in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**If an entry was made online**, no refund of the service fee will be refunded for any reason.

**Refunds for injured dogs or handlers:** 50% refunds will be given for a dog or handler that has a note from their veterinarian or doctor saying they cannot participate in the show. The doctor's appointment must have been before the show.

**Full Entry fees** will be refunded if an entry is pulled before the closing date/ time. **However, online convenience fees will not be refunded for any reason.**

**Bitches in season** are not permitted to compete in Agility Trials. Bitches in season are not allowed on the show grounds. As such, the club will issue full refund minus \$5.00 processing fee for bitches unable to compete for this reason if the **Trial Secretary receives WRITTEN notice of withdrawal no later than 30 minutes prior to the start of the first class.**

**Change of judge:** If the judging assignment changes after the distribution of the premium list, an exhibitor has the right to request a full refund of their entry fees for any class affected. Exhibitors must submit requests in writing to the Trial Secretary a minimum of 30 minutes preceding the start of the event on the first day the exhibitor is entered.

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee) .....\$20.00.....Jr. Handler \$11.00  
2<sup>nd</sup> – 6<sup>th</sup> entry of same dog (includes a \$3.00 AKC recording Fee) .....\$20.00.....Jr. Handler \$ 8.00

A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial.

**Mail entry forms and fees & made payable to:** Action Dog Sports. P.O Box 552 Acton, CA 93510

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a 20.00 collection fee (optional) to the amount of each returned check.

**ONLINE & CREDIT CARD ENTRIES:** go to [www.WWDAT.US](http://www.WWDAT.US) for online entries

## DOGS ELIGIBLE TO ENTER

This trial is open to all dogs of 15 months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Listing number, or approved Foundation Stock Service (FSS) breeds. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used it includes both sexes. Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, nor will aggressive dogs, bitches in season, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

CLASSES OFFERED & JUDGING TIMES HEIGHT DIVISIONS			
ULAR	REG	PREFERRED	HEIGHT AT WITHERS
	Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
	8"	4"	For dogs 11 inches and under at the withers
	12"	8"	For dogs 14 inches and under at the withers
	16"	12"	For dogs 18 inches and under at the withers
	20"	16"	For dogs 22 inches and under at the withers
	24"	20"	For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22" and under.
	24" C	n/a	Dogs may be entered at this height at their owner's discretion, if their measurement is 22" and under at the withers. Dogs who measure into the 24" regular jump height division may not enter 24-Choice.

**CLASS CHANGES EFFECTIVE JANUARY 1, 2020**

**Entering a Mixture of Regular and Preferred Classes Within the Same Trial Weekend – Multiple Jump Heights Within the Same Trial Day**

Effective January 1, 2020, exhibitors may enter a mixture of both Regular and Preferred classes on the same trial day and/or during a trial weekend. Any mixture of Regular and Preferred classes is allowed. Please note that if a dog qualifies in Regular Master Standard and Preferred Master JWW (or vice versa) on the same trial day, then NO Double Q shall be earned toward either the MACH or PACH title. The Double Q still requires that Standard Agility and Jumpers With Weaves be either both Regular OR both Preferred on the same trial day.

Additionally, within the same Regular or Preferred classes, a dog may now be entered in multiple jump heights within the same trial day. For example, the same dog may now be entered in 20-inch Master STD/JWW while also entered in 24C-inch Premier STD/JWW on the same trial day.

**A separate entry form must be submitted** when the same dog is being entered in a mixture of Regular and Preferred and/or different jump heights within the same trial weekend thereby clearly indicating which class(es) and/or jump heights belong together for each trial day of the weekend.

**ENTERING FOR EXHIBITION ONLY (FEO)**

As of January 1, 2020, For Exhibition Only may be offered at the option of the host club. FEO will allow exhibitors to work with their dogs in a trial environment. FEO is only allowed in the Time 2 Beat and FAST classes. FEO will be of value to new exhibitors or exhibitors that are having difficulty with a specific obstacle and/or ring environment. Competitors must enter in T2B and/or FAST. Participation in FEO is non-qualifying.

- FEO runs are treated as trial entries. The exhibitor must enter the class(es) (T2B and/or FAST) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.
- Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.
- Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master). If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.
- The exhibitor must declare FEO in the ring prior to leading out. FEO may be declared earlier (ex. when checking in at the gate board).
- Toys are allowed in the ring
  - Toys must be non-audible
  - Toys may not leave the handler's hand
  - Toys that roll freely cannot be used
- Food/treats are not allowed in the ring
- FEO should be utilized for the benefit of the dog and not as a punitive correction. Harsh verbal and /or physical corrections shall not be tolerated. Any determination of harshness by the judge shall be immediately whistled and the handler will be dismissed from the ring.
- A judge must monitor the entire run. Judges can stop a run at any time

**FIX AND GO ON (FNG)**

As of January 1, 2020, Fix and Go On will be offered. FNG allows exhibitors to immediately reattempt an obstacle at any time while on course when the dog's performance of an obstacle is not to their expectation. This allows the dog to successfully complete the obstacle then finish the course or leave the ring on a positive note. Using FNG will result in a non-qualifying score.

Fix and Go On is not pre-entered; rather, it occurs during the course of the run.

**DIRECTIONS TO TRIAL SITE**

**From North:** US-101 S towards Los Angeles, take CA-23 N/Fillmore exit onto Thousand Oaks Fwy. Go 8 mi to exit # 20A/CA-23 N/CA-118 W/Los Angeles Ave. Turn left on New Los Angeles Ave. Go to Spring Rd. turn right. Continue to Walnut Cyn Rd. (CA-23) turn right – stay to right (Happy Camp Rd) immediate right onto Broadway Rd. Enter Nozaki Nursery, follow Stone Pony Ranch signs  
**From South:** US-101 N from Los Angeles, take CA-23 N/Fillmore exit onto Thousand Oaks Fwy. Go 8 mi to exit # 20A/CA-23 N/CA-118 W/Los Angeles Ave. Turn left on New Los Angeles Ave. Go to Spring Rd. turn right. Continue to Walnut Cyn Rd. (CA-23) turn right – stay to right (Happy Camp Rd) immediate right onto Broadway Rd. Enter Nozaki Nursery, follow Stone Pony Ranch signs.

**HOTEL INFORMATION**

**Motel 6 **\*\*USE COUPON CODE # CP542764 FOR 10% AKC DISCOUNT****  
2566 Erringer Road, Simi Valley, CA 93065 .....805-526-3533  
**Motel 6**  
1516 Newbury Road, Newbury Park, CA 91320 .....805-499-0711

**RV CAMPING**

**LIMITED RV CAMPING – Dry Camping Only**

**NO RV GARBAGE IS TO BE PUT IN THE GARBAGE CANS. PLEASE TAKE YOUR GARBAGE OUT WITH YOU. Cost is \$25 per night.**

Name : \_\_\_\_\_  
Phone : \_\_\_\_\_  
Email: \_\_\_\_\_  
Vehicle Description: \_\_\_\_\_ License Plate # \_\_\_\_\_  
WEDNESDAY THURSDAY FRIDAY Amount Enclosed: \_\_\_\_\_  
Signature  X  \_\_\_\_\_

**Please make checks payable to Daneen Fox.  
Mail to P.O Box 552, Acton, CA 93510**

**UTILIZATION OF THIS FACILITY IS AT YOUR OWN RISK. .Daneen Fox, Julie Sandoval, Action Dog Sports, Nozaki nursery, or PCSC & VCSWC, ASSUMES NO LIABILITY FOR LOSS, THEFT, INJURY OR DAMAGE**

Nearby RV Park  
OAK PARK RV Park.....805-527-6886  
901 Quimisa, Simi Valley, CA 90365



**POODLE CLUB OF SOUTHERN CALIFORNIA / VENTURA COUNTY SCENT  
WORK CLUB  
\*\*\*NIGHT TRIAL\*\*\***

**July 13, 2023 July 14, 2023**

Thu, Jul 13, 2023	<input type="checkbox"/> STD	<input type="checkbox"/> JWW		<input type="checkbox"/> T2B	<input type="checkbox"/> Premier STD	
Fri, Jul 14, 2023	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST			<input type="checkbox"/> Premier JWW

**Daily Entry Fees: 1st run-\$20; 2<sup>nd</sup> thru 6<sup>th</sup> - \$20 each; Jr. Handler Fee: 1<sup>st</sup> run-\$11; 2<sup>nd</sup> thru 6<sup>th</sup> - \$8.00 each**  
 A junior must have an AKC Junior Handler number and is defined as someone less than 18 years of age on the day of the trial.

**Make checks payable to: Action Dog Sports P.O.Box 552 Acton CA 93510**

**IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED**

*Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)*

REGULAR Classes							PREFERRED Classes					
	<input type="checkbox"/> 8"	<input type="checkbox"/> 12"	<input type="checkbox"/> 16"	<input type="checkbox"/> 20"	<input type="checkbox"/> 24"	<input type="checkbox"/> 24C"	<input type="checkbox"/> 4"	<input type="checkbox"/> 8"	<input type="checkbox"/> 12"	<input type="checkbox"/> 16"	<input type="checkbox"/> 20"	
<b>STD</b>	<input type="checkbox"/> NovA	<input type="checkbox"/> NovB	<input type="checkbox"/> Open	<input type="checkbox"/> Exc	<input type="checkbox"/> Master	<input type="checkbox"/> Premier	<b>STD</b>	<input type="checkbox"/> NovP	<input type="checkbox"/> OpenP	<input type="checkbox"/> ExcP	<input type="checkbox"/> MasterP	<input type="checkbox"/> PremierP
<b>JWW</b>	<input type="checkbox"/> NovA	<input type="checkbox"/> NovB	<input type="checkbox"/> Open	<input type="checkbox"/> Exc	<input type="checkbox"/> Master	<input type="checkbox"/> Premier	<b>JWW</b>	<input type="checkbox"/> NovP	<input type="checkbox"/> OpenP	<input type="checkbox"/> ExcP	<input type="checkbox"/> MasterP	<input type="checkbox"/> PremierP
<b>FAST</b>	<input type="checkbox"/> NovA	<input type="checkbox"/> NovB	<input type="checkbox"/> Open	<input type="checkbox"/> Exc	<input type="checkbox"/> Master		<b>FAST</b>	<input type="checkbox"/> NovP	<input type="checkbox"/> OpenP	<input type="checkbox"/> ExcP	<input type="checkbox"/> MasterP	
<b>T2B</b>	<input type="checkbox"/> T2B						<b>T2B</b>	<input type="checkbox"/> T2BP				

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/>		PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_

CITY, STATE ZIP + 4 \_\_\_\_\_  NEW ADDRESS

HANDLER \_\_\_\_\_

ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_  
**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone

Number: \_\_\_\_\_ Email: \_\_\_\_\_

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_